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Waldegg, 28th December 2011

To Whom It May Concern,

I am very disappointed about the New Missal in the English language including archaic, elitist, obscure, awkward and sexist words and I am shocked especially by the passage in which the Eucharistic prayers state that Jesus died "for many" rather than "for all". That is against the order of Pope Benedict XVI. to say "for all".

With due respect for the church leadership, it is my duty to stay clear of the policy of returning to the past. The Blessed Pope John Paul II literally emphasized the opposite in Reims (22nd June 1996): "The church is always a church of today"!

- 1. The language of new English translation of the Roman Missal exposes the English-speaking world to ridicule and has no connection to the language of the faithful.
- 2. The accusation that the official language of the Roman Catholic Church is influenced more by the pagan philosopher Plato than by our Lord Jesus Christ is increasingly evident.
- 3. The Vatican plays the personification of blindness when confronted by the existing problems of the world church!
- 4. Traditon is the living faith of the dead; traditionalism, as it is obviously practiced in Rome, is the dead faith of the living.
- 5. God forbid that, such a pathetic effort for a new English translation of the Roman Missal is published in the German-speaking world!